

To: Councillor Asare (Chair)
Councillors McEwan, Ballsdon,
Cresswell, Eden, Gittings, Griffith,
Keane, Lanzoni, Magon, Naz, Mpofu-
Coles, O'Connell, DP Singh and
Woodward

Our Ref:
Your Ref:

Direct: 0118 937 2332
e-mail:
committee.services@reading.gov.uk

6 January 2026

Your contact is: Jemma Durkan - Committee Services

NOTICE OF MEETING - ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION COMMITTEE 14 JANUARY 2026

A meeting of the Adult Social Care, Children's Services and Education Committee will be held on **Wednesday, 14 January 2026 at 6.30 pm** in the **Council Chambers, Civic Offices, Reading**. The Agenda for the meeting is set out below.

AGENDA

Page No

1. DECLARATIONS OF INTEREST

Councillors to declare any disclosable pecuniary interests they may have in relation to the items for consideration.

2. DELEGATED DECISIONS

5 - 6

3. MINUTES

7 - 12

4. PETITIONS

Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.

5. QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS

CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.

6. SCHOOL ADMISSION ARRANGEMENTS 2027/2028 13 - 76

A report inviting the Committee to determine:

- The admission arrangements for Community Primary Schools in Reading for the school year 2027/28
- The coordinated scheme for primary and junior schools for the school year 2027/28
- The coordinated scheme for secondary schools for the school year 2027/28
- The Relevant Area 2027
- The primary phase catchment areas for the school year 2027/28

7. SUICIDE PREVENTION ACTION PLAN 77 - 90

A report outlining the current policy context for suicide prevention and domestic abuse in England and in Berkshire.

8. ANNUAL COMPLAINTS AND COMPLIMENTS REPORT 2024/25 FOR ADULT SOCIAL CARE 91 - 106

A report telling the Committee how many complaints were received in 2024/25 and were dealt with using either the Council's Corporate Complaints Procedure or the Statutory Complaints Procedure for Adult Social Care, summarising the main types of Complaints received and providing some examples where improvements have been made as a result of learning from these complaints.

9. DIRECTORATE OF CHILDREN'S SERVICES ANNUAL COMPLAINTS & COMPLIMENTS REPORT - 2024-25 107 - 122

A report outlining the work that Children's Services have carried out to improve customer relations, focusing on complaints and compliments and covering Subject Access Requests, for the year 2024/25.

10. READING SAFEGUARDING ADULTS ANNUAL REPORT 2024/25 123 - 178

A report seeking approval for the publication of the Reading Safeguarding Adults Report 2024/25 on the West of Berkshire Safeguarding Adult Board website.

WEBCASTING NOTICE

Please note that this meeting may be filmed for live and/or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during a webcast will be retained in accordance with the Council's published policy.

Members of the public seated in the public gallery will not ordinarily be filmed by the automated camera system. However, please be aware that by moving forward of the pillar, or in the unlikely event of a technical malfunction or other unforeseen circumstances, your image may be captured. **Therefore, by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.**

Members of the public who participate in the meeting will be able to speak at an on-camera or off-camera microphone, according to their preference.

Please speak to a member of staff if you have any queries or concerns.